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4.—*Plutarch on the Delay of the Deity in the Punishment of the Wicked; with Notes*, by H. B. HACKETT, Professor of Biblical Literature in Newton Theological Institution. Andover: Allen, Morrill, and Wardwell. 1844. 16mo. pp. 171.

THE able and learned Professors in the Theological Institution at Newton are contributing much to the promotion of letters, and are rapidly making their school one of the centres of light and knowledge in the land. The little book, the title of which is copied above, is the result of careful critical study, and is a valuable addition to the literature of the times. Plutarch, though wanting in the graces which mark the best productions of Grecian genius, yet holds an eminent rank as a biographer and moralist. In the latter character, his writings are even more important than in the former; and the explanation and illustration of them formed the almost life-long labor of love for one of the most illustrious modern scholars. The little treatise on the delay of the Deity in punishing the wicked is one of the most interesting and remarkable of all the works of Plutarch. The subject, not without its difficulties, even in a Christian age, is handled by the philosopher of Chæronea with a profound and awful sense of the majesty of the Deity, and a humble and almost Christian submission to the dispensations of his Providence. The objections of the Epicureans to the existence of a moral government of the universe, drawn from the fact, that crime apparently goes unpunished in the course of human affairs, sometimes for many years, and sometimes for ever, are entertained with candor, but answered with a force of argument, and a splendor of illustration, against which the cavilling and the sophistry of skepticism cannot a moment stand. The examples which Plutarch cites to show the agonies of conscience, commencing with the moment of successfully accomplished crime, the penalty being, therefore, coeval with the guilt, are most striking and impressive; and the views which he suggests as to the purposes intended by the Deity to be brought about, by postponing the formal, and, as it were, judicial punishment of crime, can scarcely be surpassed, even at the present day, in clearness and cogency.

Such being the character of the treatise, the selection of it as a work to be edited anew was peculiarly becoming a theological scholar; and in performing his duty, the editor has constantly borne in mind the special relation of the work to moral and religious inquiries. He has, therefore, made copious references to corresponding topics in the Scriptures, thereby suggesting

curious parallelisms, and singularly interesting trains of thought. But, apart from this special purpose, the labors of Mr. Hackett are valuable in a simply literary point of view. The text is carefully prepared ; the notes are sufficiently critical to enable a reader moderately versed in the principles of Greek construction, to understand the forms of Plutarch's somewhat difficult style ; and the illustrations of the historical allusions are copious and precise. Mr. Hackett has availed himself of the aid of the best recent German writers on Greek grammar,—as, indeed, every one who would edit a classic satisfactorily or usefully must do,—in the critical portion of his notes. The notes are preceded by a brief, but very excellent summary of the argument, in which all the leading points, and the important illustrations are combined and arranged with such distinctness, force, and effect, that, from reading this alone, a clear conception of the discussion may be formed.

The character of the original work, the neatness, convenience, and accuracy which mark the volume, and the elegant, scholar-like simplicity which graces Mr. Hackett's preface, analysis, and notes, render it worthy of a larger audience than that for which it seems to have been directly intended.

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5.—*Letter to a Lady in France on the supposed Failure of a National Bank, the supposed Delinquency of the National Government, the Debts of the several States, and Repudiation, with Answers to Inquiries concerning the Books of Captain Marryatt and Mr. Dickens.* By THOMAS G. CARY. Second Edition. Boston : B. H. Greene. 1844. 8vo. pp. 60.

WE regard the publication of this letter as a service to the whole country. It is written in an excellent style, with no flourish or pretension, and with the most precise information on the various topics which it handles. The tone of the letter cannot be too much commended for its gentlemanlike calmness and moderation. Mr. Cary has belonged many years to one of the most distinguished mercantile houses in the United States ; and the personal part he has taken in financial affairs, and the practical knowledge which his position in commerce has given him, enable him to speak on these subjects with an authority much superior to that of speculating politicians or rancorous partisans, in whose hands matters of this nature, to the great misfortune of the country, have been quite exclusively placed. This pamphlet